

## SOUVENIR SHEET

APRIL 2015
Monthly News of the
Lincoln Stamp Club

## 2015 OFFICERS

President:
Cynthia Carlson ('15)
Vice President:
Ken Pruess ('15)
Secretary:
Joyce Rivera ('15)
Treasurer:
Ron Ecklund ('15)
Board Member:
Joel Johnson ('15)
Board Member:
Carl Marks ('15)
MEETINGS
The Club meets the first and third Thursdays, 7:00-8:30 p.m.

LOCATION
St. Paul U.M. Church 1144 M St.
Lincoln, Neb.
C O NTAC T
E-mail:
questions@lincolnstampclub.org
Web:
www.lincolnstampclub.org
Mail:
PO Box 57434
Lincoln, NE
68505-7434.
AFFILIATION
The Club is an affiliate of the American Philatelic Society:
APS \#0799-064882.

NEWSLETTER
AND WEB SITE
Editor: David M. Frye

Postage Stamp Designs Inspire Artist in Residence Frosty Chapman, Club Member, Honors Daniel Freeman, Homesteader

by David M. Frye, Editor

Daniel Freeman, a Civil War veteran and physician, filed the first claim for a 160 -acre homestead under the terms of the Homestead Act of 1862, signed into law by President Abraham Lincoln on May 20, 1862.

Remembered as the first homesteader under the Act, Freeman, in the estimation of Frosty Chapman, represents a worthy subject for a commemorative postage stamp. So, when Frosty received word that he would serve as the Artist in Residence at Homestead National Monument of America, Beatrice, in April 2015, he decided to create an essay of a stamp honoring Freeman.
The final design of Dusty's work, drawing upon elements in the 64 George Washington Issue of 1869 , presents the visage of Freeman, gives his birth and death years, and makes reference to the act. The design contains several "Easter Eggs," namely the use of the school colors of Beatrice High School and the choice of the three-dollar value to point to


Artist in Residence: Frosty Chapman, a member of the Lincoln Stamp Club, will serve as the artist in residence at Homestead National Monument of America, April 1-15, 2015.


Daniel Freeman: Taking his inspiration from the $6 \subset$ George Washington Issue of 1869, Frosty Chapman created an essay depicting Daniel Freeman, the first homesteader to take advantage of the Homestead Act of 1862.

Gage County's " 3 " designation in Nebraska's license-plate numbering system.
Frosty presented his artwork at the March 19 meeting of the Lincoln Stamp Club, gave a short presentation on the significance of Freeman's life, shared a few insights into the makeup of the man, and talked about his work to create this piece of art, which uses colored pencil, acrylic, and ink pen. He will donate his work to the monument.

Dave Wallman, a member of the Club, noted that 2026, the bicentennial of Freeman's birth, would make a logical choice for the year in which to issue a Freeman stamp. Eleven years is not too long of a lead-time for making the effort to promote the idea with the USPS! On the Web: www.nps.gov/home/
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| Western <br> Postal History <br> Bill Johnson will | April 2015 Exchange <br> The Club offers the following items at its monthly exchange. Make payments in cash or in personal checks made out to the Club. Items in black are donations to the Lincoln Stamp Club. Proceeds from the sale of donations benefit the Club's general work. The lots listed in color are not donations; they are a member's lots. |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| present a program, | Lot \# | Description | Catalogue | Minimum | Final | Buyer |
| "Western Postal History," | - 01 | Grenada Sc. 700-702 MNH | \$0.15 | \$0.05 |  |  |
| at the May 8 meeting | - 02 | Hungary Sc. 2464-2466 CTO | \$0.25 | \$0.10 |  |  |
|  | - 03 | India Sc. 153A CTO | \$- | \$0.10 |  |  |
| Society (OPS). The | - 04 | Israel Sc. ? M | \$- | \$4.00 |  |  |
| so | - 05 | Jamaica Sc. 299-300 U | \$0.15 | \$0.10 |  |  |
| tation to the members | - 06 | Liberia Sc. 842-847 M | \$2.00 | \$1.00 |  |  |
| of the Lincoln Stamp | - 07 | Mali Sc. 250-253 CTO | \$0.25 | \$0.10 |  |  |
| Club to gather with | - 08 | Mauritania Sc. 480-482 M | \$0.60 | \$0.30 |  |  |
| them for this special | - 09 | Mongolia Sc. 2053-2057 CTO | \$0.50 | \$0.25 |  |  |
| event. | - 10 | New Guinea SC. 261 U | \$0.15 | \$0.05 |  |  |
| A member of OPS, | - 11 | Norfolk Island Sc. 172-173 MNH | \$0.32 | \$0.25 |  |  |
| Bill Johnson has won | - 12 | Norfolk Island Sc. 229-230 | \$0.75 | \$0.40 |  |  |
| numerous APS gold | - 13 | Palestine Sc. 18a, 19a, 20 U | \$3.00 | \$1.00 |  |  |
| medals for his exhibits. | - 14 | Philippines Sc. 1393-1397 CTO | \$0.85 | \$0.35 |  |  |
| He resides in Kansas. | - 15 | Romania Sc. 3857 MNH | \$4.00 | \$2.00 |  |  |
| He served on the panel | - 16 | Southern Rhodesia Sc. 74-76 MNH | \$0.30 | \$0.15 |  |  |
| of judges for LINPEX | - 17 | St. Kitts and Nevis Sc. 154 U | \$0.25 | \$0.10 |  |  |
| 2014 and has exhibited | - 18 | St. Thomas Sc. 534-539 CTO | \$1.50 | \$0.70 |  |  |
| at LINPEX. | - 19 | St. Vincent Sc. 1121-1125 M | \$1.75 | \$0.50 |  |  |
| The OPS meetings | - 20 | Togo Sc. 887-901 CTO | \$1.20 | \$0.50 |  |  |
| are held at 7:30 p.m. at: Pacific Hills Lutheran | - 21 | Tunisia Sc. 865 MNH | \$0.80 | \$0.40 |  |  |
| Church | - 22 | United Nations Sc. 258-259 M | \$0.80 | \$0.40 |  |  |
| 90th and Pacific Streets | - 23 | U.S. Sc. 397 MNH | \$35.00 | \$6.50 |  |  |
| (SW corner) | - 24 | U.S. Sc. 563 MNH | \$4.25 | \$2.00 |  |  |
| Omaha, Nebraska. | - 25 | U.S. Sc. 926 MNH | \$0.50 | \$0.15 |  |  |
| - Web: www.oma- | - 26 | U.S. Sc. 1061 MNH | \$0.80 | \$0.20 |  |  |
| haphilatelicsociety.com | - 27 | U.S. Sc. 1064 MNH | \$0.40 | \$0.10 |  |  |
|  | - 28 | U.S. Sc. 1097 U | \$2.00 | \$0.50 |  |  |
| mon | - 29 | U.S. Sc. 1149-1150, 1158 MNH | \$1.95 | \$0.50 |  |  |
| Auction | - 30 | U.S. Sc. 1505-1506 MNH | \$1.15 | \$0.50 |  |  |
| Amber Wesely | - 31 | U.S. Sc. 1525-1552 MNH | \$18.50 | \$5.50 |  |  |
| shared a note about a | - 32 | U.S. Sc. 1623d MNH | \$2.50 | \$1.00 |  |  |
| big stamp auction set | - 33 | U.S. Sc. 2951-2954 MNH | \$5.50 | \$1.25 |  |  |
| for Saturday, May 2, 1 | - 34 | U.S. Sc. 3119 MNH | \$3.50 | \$1.00 |  |  |
| p.m., 5151 Nebraska | - 35 | U.S. Sc. RW21 U | \$11.50 | \$3.00 |  |  |
| Road, Fremont. Accord- | - 36 | U.S. Sc. RW25 U | \$11.50 | \$3.00 |  |  |
| g to the online deription the Heming | - 37 | U.S. Sc. RW26 U | \$11.50 | \$3.00 |  |  |
| Estate Stamp Collection | - 38 | U.S. Sc. RW29 M | \$130.00 | \$30.00 |  |  |
| auction features "mostly | - 39 | U.S. Sc. RW30 U | \$11.50 | \$3.00 |  |  |
| U.S. and Canada but | - 40 | U.S. Sc. RW31 U | \$11.50 | \$3.00 |  |  |
| includes many coun- | 41 | U.S. Sc. RW32 U | \$11.50 | \$3.00 |  |  |
| tries. A stamp collec- | - 42 | U.S. Sc. J71 U | \$2.50 | \$1.00 |  |  |
| tor's dream auction. | - 43 | U.S. Sc. J86 U | \$2.00 | \$0.50 |  |  |
| This auction is a stamp | - 44 | U.S. Sc. E17 MNH | \$1.30 | \$0.50 |  |  |
| collector's and history | - 45 | U.S. Mich. License w/ stamp U | \$- | \$0.50 |  |  |
| lover's dream auction." | - 46 | Upper Volta Sc. 301-304 CTO | \$0.45 | \$0.20 |  |  |
| - Web: www.facne.net | - 47 | Zaire Sc. 974-981 CTO | \$3.92 | \$1.20 |  |  |

## LINPEX Show Attracts Collectors

The Club's annual show, Feb. 28 and March 1, brought collectors young and old, both novice and seasoned, to a two-day event filled with time spent digging for treasures at the Beginners' Table, searching through dealers' stocks, talking about stamps with friends, and viewing sixteen single-frame exhibits. Members enjoyed the annual Hardstuff Dinner on Saturday evening.

## 2015 LINPEX PALMARES

## Grand and Gold

London Experimental Fancy Geometric Postmarks, Kathryn Johnson

## Gold

Making America's Favorite Dessert: The Apple Pie, Elizabeth Hisey Spoiled by War: The Games of the XIIth Olympiad, Andrew Urushima

## Vermeil

The Geologic History of Yellowstone Park, Kent Wilson American Association of Philatelic Exhibitors Award of Honor
The Rimet World Cup of Soccer-1930, 1934, 1938, Richard Woodward
11⁄2 $\not 1$ Rate Usages of the United States Full Face Harding Stamp of 1930, Stephen L. Suffet
Solo Usages of Canada's One Cent Small Queen: 18701897, Allison Cusick
PFC Johnnie R. Jayroe, American Prisoner of War in Korea, Carl G. Marks

Silver<br>"I want a date, but I'm fussy", Jerry Jensen<br>15 Minutes of Fame-Arthur Banta and the San FranciscoFresno Bicycle Mail, Bruce Pesch<br>Padre Félix Varela: Priest, Philosopher, Publisher, Advocate, David M. Frye<br>Women Exhibitors Sterling Achievement Award<br>\section*{Silver-Bronze}<br>Dental Hygiene-The Preventive Dental Profession: Celebrating Its Growth in 100 Years, Cynthia Carlson Coast Guard Invades Antarctica, John Young Carpatho-Ukraine: Nation for a Day, Robert J. Fisher Marc Chagall's Stained Glass Windows on Stamps, Mel Coe

## Bronze

Clever US, Thomas \& Laura Tomaszek

## "Still Life," a Poem by Carl Sandburg

- Poem: Appeared in "Cornhuskers," H.H. Holt and Company, 1918.
- Stamp: Carl Sandburg, 1878-1967, was honored with a commemorative stamp issued on January 6, 1978, in Galesburg, Illinois, his birthplace.


Cool your heels on the rail of an observation car.
Let the engineer open her up for ninety miles an hour.
Take in the prairie right and left, rolling land and new hay crops, swaths of new hay laid in the sun.
A gray village flecks by and the horses hitched in front of the post-office never blink an eye.
A barnyard and fifteen Holstein cows, dabs of white on a black wall map, never blink an eye.
A signalman in a tower, the outpost of Kansas City, keeps his place at a window with the serenity of a bronze statue on a dark night when lovers pass whispering.

## Regional Stamp Shows: Coming Soon

Woodsons Stamp Show
Saturday, April 11, 2015
9:00 a.m.-4:00 p.m.
Westside Conference Center
Westside Room
3534 S. 108th St.
Omaha, Nebraska

> Iowa City Postcard, Stamp \& Collectibles Show Saturday-Sunday, April 11-12, 2015 Saturday, 9:00 a.m.-5:00 p.m. Sunday, 10:00 a.m.-3:00 p.m. 4261 Oak Crest Hill Rd. SE lowa City, lowa 15 Dealers • Free Parking • Free Admission

## West Omaha Stamp Show

Saturday-Sunday, June 27-28, 2015
Saturday, 9:00 a.m.-5:00 p.m.
Sunday, 9:00 a.m.-4:00 p.m.
Comfort Inn \& Suites
7007 Grover St.
Omaha, Nebraska

## Topics: Business, Show \& Tell, and "37c Flag Stamps"

The Club meets at a central Lincoln location from 7:00 p.m. to 8:30 p.m. on the first and third Thursdays each month:

St. Paul United Methodist Church 1144 M St., Lincoln, Neb.
Go south on 11th Street, then turn left into the church's parking garage between N and M Streets. Take the elevator to the main floor. Street parking is available too.

## ~Show and Tell~

We encourage members of the Club to bring items from their collections to the second meeting of the month to show to members. You can bring an unusual or distinctive item, an item with a story, an item that needs further identification, or anything that captures your eye and interest. This is a great way to share with fellow members some of your collection's high points!

- Business Meeting and Exchange: Thursday, April 2.
- Show and Tell and Program: Thursday, April 16: "Identifying the 374 U.S. Flag Stamps," by Carl Marks.
- Business Meeting and Exchange: Thursday, May 7.
- Upcoming Meetings: May 21, June $4 \& 18$, July $2 \& 16$, and August $6 \& 20$.


## NEEDED

Items for Monthly Exchanges
If you would like to include items in the monthly exchanges, give your descriptions and prices to Jim Camp, Exchange Coordinator, by April 15 for the May 7 Exchange.
Give him info about more significant items, which might require members to research ahead of time, by April 15 for the June 4 Exchange.
Forms for your items are available online:

- www.lincolnstampclub.org/downloads/ SmallExchangeSheets.pdf
- www.lincolnstampclub.org/downloads/ ExchangeForm4up.pdf.


## USPS Issues: April—June 2015

April 1-From Me to You: 1 forever (49\$) com.; pane (20); Washington, D.C.
April 7-Maya Angelou: 1 forever (49\$) com.; pane (12); Washington, D.C.
April 9-Civil War 1865: 2 forever (49\$) com.; pane (12); Appomattox, Va.
April 10-Dogwood and Cherry Blossoms: 4 forever (49\$) com.; pane (12); joint issue with Japan; Washington, D.C.
April 26-Rate Change: 1 st class 2nd oz: 22\&; postcards: 35 ¢; global 1 oz.: \$1.20.
April or May ??-Special Olympics World

Games: 1 forever (49\$) com.; format TBA; Los Angeles, Calif.
May 25-Medal of Honor: Vietnam War: 3 forever (49\$) com.; prestige folio (24); Washington, D.C.
May 18-Forget-Me-Not Missing Children: 1 forever (49\$) com.; pane (20); Location TBA.
June ??-Summer Harvest: 4 forever (49\$) com.; 2-sided pane (20); Location TBA. - www.uspsstamps.com/stamps/preview - www.facebook.com/USPSStamps.

