

# LINCOLN STAMP CLUB

**SOUVENIR SHEET**  
**January 2020**

## Club Happenings Last Month

### OFFICERS

President:  
*Dale Niebuhr (2020)*  
Vice President:  
*LaVonne Uffelman (2020)*  
Secretary:  
*Mark Sellhorn (2020)*  
Treasurer:  
*Dave Wallman (2020)*  
Board Members:  
*Curtis Peacock (2020)*  
*Brad Shay (2020)*

### EXCHANGES

Manager: *Dale Niebuhr*

### APS AMBASSADOR

*Dale Niebuhr*

### MEETINGS

The Club meets the  
first and third Thursdays,  
7:00–8:30 p.m.

### LOCATION

St. Paul U.M. Church  
1144 M St.  
Lincoln, Neb.

### CONTACT

E-mail:  
[questions@lincolnstampclub.org](mailto:questions@lincolnstampclub.org)  
Web:  
[www.lincolnstampclub.org](http://www.lincolnstampclub.org)  
Facebook:  
[www.facebook.com/LincolnStampClub](http://www.facebook.com/LincolnStampClub)

Mail:  
PO Box 6756  
Lincoln, NE  
68506-6756

### AFFILIATION

An American Philatelic Society  
affiliate: **APS #0799-064882.**

**CORRECTION:** The LINPEX 2020 exhibit application form incorrectly stated the set up time and address for mailing entry fees. Set up will be after 7:00 on Saturday, February 29 and the correct mailing address for the club is listed in this newsletter.

### December 5: Business Meeting

LINPEX 2020 is just two months away. We discussed “Leap for Love” as the theme and reviewed samples of artwork for the cachet. A final decision will be made at the next meeting and will start work on the cancel. The current slate of officers was elected to continue this year.. **Curtis Peacock** and **Brad Shay** were elected as Board-Members-At-Large..

**LaVonne Uffelman** passed around an old picture of Abraham Lincoln that she found behind a cover purchased at our last donated items sale.

**Cynthia Carlson** showed an envelope received from a young relative showing that young people are not being taught where to place the stamp, return address, or properly address mail.

**Geoff Duncombe** showed several Polish covers received from a friend with sports themes from a 1962 sporting event in Europe.

**Mark Sellhorn** passed around a 1845 British miniature cover franked with a penny red (Sc. 3).

### December 19:

After a round of introductions, we discussed LINPEX 2020 preparations and upcoming programs. Still deciding on a LINPEX theme, cachet and cancel. We could use some more interesting short programs by members who want to show their collections and talk about their collecting interests.

**Rene Ferdinand** passed around a strip of ZIP code locator postcards issued in the 1960's to help mailers locate addresses using the new ZIP code system.

**Keith Riese** passed around the latest issue of Kelleher's “Stamp Collector Quarterly”.

**Mark Sellhorn** showed a 1928 embossed cover (Sc. U429?) and surcharged with a 2c documentary stamp (Sc. R197).

### Program: “German Stamps and Postal History” by Dale Niebuhr

By using digital images, Dale lead us through the postal history of Germany from the first delivery system used by butchers (metzger) in the 12th century to the re-unification of Germany in 1990. He showed colorful and artful examples of the stamps issued during each of the postal periods and accompanied the slide show with changing maps of Germany during each period. German stamps are miniature works of art and Dale's slid show presented beautiful examples. Some are shown on the next page.



# GERMAN STAMPS



GERMAN STATES (BADEN)



GERMAN EMPIRE 1871-1918



GERMAN EMPIRE 1919-1933



GERMAN EMPIRE 1919-1933



NAZI GERMANY 1934-1945



NAZI GERMANY 1934-1945



BERLIN 1948-1990



EAST GERMANY 1948-1990



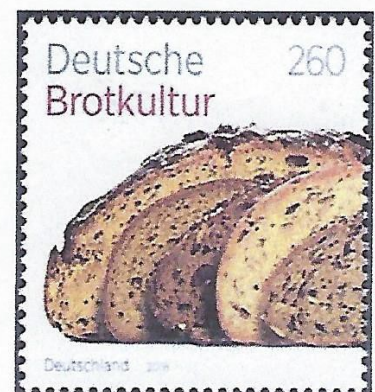
WEST GERMANY 1948-1990



WEST GERMANY 1948-1990



WEST GERMANY 1948-1990



REUNITED GERMANY 1990-



This space reserved for use by the Exhibit Committee.

FRAMES \_\_\_\_\_

EXHIBIT NUMBER \_\_\_\_\_

MOUNTED BY \_\_\_\_\_

RETURNED BY \_\_\_\_\_

RETURN DATE \_\_\_\_\_

EXHIBITOR'S NAME \_\_\_\_\_

EXHIBIT TITLE \_\_\_\_\_

BRIEF DESCRIPTION \_\_\_\_\_

Do you wish your name to appear in the program? Yes \_\_\_\_\_ No \_\_\_\_\_

Are you a junior exhibitor? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, state your age \_\_\_\_\_

This exhibit consists of \_\_\_\_\_ pages and requires \_\_\_\_\_ frames.

#### Return Instructions

Will pick up personally \_\_\_\_\_

Send by USPS Express Mail \_\_\_\_\_

Send by USPS Priority Mail \_\_\_\_\_

Send by FedEx \_\_\_\_\_

Insure for \$ \_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

#### Entry Fees

Entry Fee \_\_\_\_\_ Frames @ \$5.00 \$ \_\_\_\_\_

Return Shipping \$ \_\_\_\_\_

Total Enclosed \$ \_\_\_\_\_

#### Make check payable to:

Lincoln Stamp Club

#### Mail entry form to:

Lincoln Stamp Club

PO Box 6756

Lincoln NE 68506

I have read the prospectus and agree to all of the rules and provisions.

Date \_\_\_\_\_ Signature \_\_\_\_\_ E-mail \_\_\_\_\_

# **LINPEX 2020**

**Feb. 29 — Mar 1, 2020 - Country Inn & Suites, Lincoln, NE**

## **Prospectus for Exhibitors**

1. LINPEX 2020 is a noncompetitive show. All entries must be the bona fide property of the exhibitor.
2. An exhibitor may enter more than one exhibit, provided a separate entry form is submitted for each entry. Photocopies of the entry form are acceptable. The maximum number of frames per exhibit is four (4).
3. Each frame will hold sixteen (16) 8 1/2" X 11" pages without overlap. Each page must be inserted into a transparent sheet protector and progressively numbered on the back. Use of oversized pages is permitted.
4. The entry fee is \$5.00.
5. Entry forms and fee must be mailed to the exhibits coordinator (see entry form). Entry form must be received by Jan. 31 2020.
6. Mail exhibits to:  
LINPEX 2020  
Lincoln Stamp Club  
PO Box 6756  
Lincoln, NE 68506
7. Personally delivered exhibits will be accepted at Country Inn & Suites, 5353 N. 27th Street, Lincoln NE between 7:00 a.m. and 8:30 a.m. on Saturday, February 29, 2020.
8. Any exhibitor who does not pick up his or her exhibit in person (or have his or her agent do so) must include prepayment for the return of the entry. Provide instructions for return on the entry form. Please note that the Lincoln Stamp Club will accept and return exhibits sent by the USPS or FedEx. No exhibits will be released until the exhibit floor is cleared of all visitors.
9. Owners must provide their own insurance. All reasonable care will be taken to assure the safety of exhibits. No responsibility, however, may be attached to the LINPEX committee, the Lincoln Stamp Club, or Country Inn & Suites, including officers, members, or employees, for a loss or damage.
10. Please direct questions to: [questions@lincolnstampclub.org](mailto:questions@lincolnstampclub.org).

# LINPEX 2020



**Saturday, February 29, 10 am– 6 pm**

**Sunday, March 1, 10 am– 4 pm**

**Country Inn & Suites, 5353 N. 27th St., Lincoln**

**Free Parking and Entry • Barrier-free Access**

**8 Stamp Dealers • Free Evaluations • Exhibits**

**US Postal Service Booth—Saturday**

**Boy Scout Merit Badge Support**

**Beginners' Table—Stamps 1¢ for Youth - 5¢ for Adults**

**Stamps by the bucket- \$1 for Youth - \$5 for Adults**

## Club Notes

In January we will look for finds from donated items and test our philatelic knowledge with a stamp quiz.

### Welcome

The Lincoln Stamp Club welcomes guests to every meeting of the Club. Dues are only \$12/year and can be mailed to the Club at its address on the front page or brought to a meeting. Membership forms are on the Web: [Membership: www.lincolnstampclub.org/membership/](http://lincolnstampclub.org/membership/). StampClub.

### Facebook

The Lincoln Stamp Club is on Facebook. Please “like” the Club and share its updates with your circle of friends.  
[Facebook: www.facebook.com/LincolnStampClub](https://www.facebook.com/LincolnStampClub)

## Meetings

**Business Meeting:** Thursday, January 2  
Sale of new donated material.

**Program:** Thursday, January 16:  
Stamp Quiz

**Business Meeting:** February 6:  
LINPEX preparations and member buy/sell night.

## COMING UP SOON

### LINPEX 2020

February 29—March 1, 2020

LINCOLN STAMP CLUB  
PO BOX 6756  
LINCOLN NE 68506-6756

