

Lincoln Stamp Club

SOUVENIR SHEET AUGUST 2012

Monthly News of the
Lincoln Stamp Club

2012 OFFICERS

President:

Ricky George

Vice President:

George Wagner

Secretary:

David M. Frye

Treasurer:

Ron Ecklund

Board Member:

Joel Johnson

Board Member:

Carl G. Marks

MEETINGS

The Club meets the
first and third Thurs-
days, 7:00–9:00 p.m.

LOCATION

St. Paul United
Methodist Church
1144 M St.
Lincoln, Neb.

CONTACT

E-mail:

questions@lincoln-
stampclub.org

Web:

www.lincolnstamp-
club.org

Mail:

PO Box 57434
Lincoln, NE
68505-7434

AFFILIATION

The Club is an affili-
ate of the American
Philatelic Society:
APS #0799-064882.

The War of 1812: USS Constitution

The War of 1812, sometimes called “the forgotten conflict,” was a two-and-a-half year confrontation with Great Britain that brought the United States to the verge of bankruptcy and disunion. The United States declared war June 18, 1812. In his war message to Congress, President James Madison charged the British with violating the nation’s sovereignty by restricting trade with Europe and by removing seamen from merchant ships and making them serve in the Royal Navy.

The War of 1812 was also fueled by a desire among frontier settlers to force the British out of Canada and to end their support of Indians in the Old Northwest. Many Americans, including expansionist “War Hawks” in Congress, alleged that the British supplied arms to Indians and incited them to raid frontier settlements.

For the design of the first stamp in the new



series, the Postal Service selected a long-admired painting of the famed USS Constitution by Michele Felice Cornè, circa 1803. Constitution acquired the nickname “Old Ironsides” during a victorious battle with HMS Guerriere in August 1812.

Source: <http://beyondtheperf.com/stamp-releases/war-1812-uss-constitution>.

Inbox: A Youthful Collector Shares a Tip

by *David M. Frye*

The Club’s Web site contains a form that site users can complete to ask questions or to pass on comments. Early last month, the Club received the following note:

“Good morning,

“My name is Marylyn and I’m a volunteer librarian. I hope it’s okay I’m reaching out to you like this! I’m writing you because I’m creating a hobby section on our new book club website (soon to be live). We started a summer book club here for kids in the community. Right now, the kids are reading about hobbies of interest to them and we’re putting some of their favorites together.

“Your page (<http://www.lincolnstampclub.org/resources/index.htm>) was found by one of the boys in this program for me to use. He and

his father have participated in stamp collecting for quite some time. I just thought you’d like to hear that :)

“He also found this other page might be a good fit for your website:

Stamp Collecting and Philately for Kids and Adults Alike—(<http://www.mycoupons.com/store/stamp-collecting-and-philately-for-kids-and-adults-alike/>)

“If you like it, would you mind including it? I’d like to show him if you add it. It would be a great motivator to him and the other kids! Thanks so much for being a part of this, I really appreciate it. Give me a shout back if you add it.”

The site now appears on our Resources page, thanks to a young collector!

On the Web: www.lincolnstampclub.org/resources/.

August Exchange

The Club offers the following items at its monthly exchange. Payments may be made in cash or in personal checks made out to the Club.

Lot #	Description	Catalogue	Open	Final	Name
• 02	U.S. #214—F-NH, W/Tab-H	\$200.00	\$60.00	_____	_____
• 03	U.S. #219D—F-VF, HR	\$200.00	\$60.00	_____	_____
• 04	U.S. #488—Line Pr., F-VF, NH; Nice & Fresh	\$65.00	\$29.00	_____	_____
• 06	U.S. #C7—F-VF, LH	\$2.40	\$1.50	_____	_____
• 07	U.S. #C8—F-VF, LH	\$4.15	\$2.25	_____	_____
• 08	U.S. #C9—VF, MNH	\$18.50	\$7.50	_____	_____
• 11	U.S. #C21—Used, F	\$1.80	\$0.75	_____	_____
• 12	U.S. #C23—F-FV, Used, with Plate # and “Top” Tab	\$0.25	\$0.15	_____	_____
• 14	U.S. #C38—F-VF, NH	\$0.25	\$0.10	_____	_____
• 15	U.S. #Q5—MH, w/Straight Edge, Pencil Note on Back	\$27.50	\$9.00	_____	_____
• 16	U.S. #Q5—F-VF with VLH; Nice & Fresh	\$27.50	\$11.00	_____	_____
• 17	U.S. #PS 69—World Stamp Expo ’89 Souvenir Card; Small Corner Bend	\$10.00	\$2.00	_____	_____
• 18	U.S. #U349—10/2/1893; Clipped Corner	\$4.00	\$0.40	_____	_____
• 19	U.S. #U349—Entire w/two #233; Registered, Fwd. Stamps	\$3.00	\$1.00	_____	_____
• 20	U.S. #U350—Cover to Amsterdam, Netherlands; Amsterdam Backstamp	\$14.00+	\$12.50	_____	_____

The following donated lots benefit the Club’s programs and activities. Thanks for your generous offers!

• 21	U.S.—Lot of thirteen 25¢ commemoratives—MNH	—	No Min.	_____	_____
• 22	<i>Standard Handbook of Stamp Collecting</i> , Richard McP. Cabeen	—	No Min.	_____	_____
• 23	Lot of <i>The Duck Report</i> , 14 Assorted Issues, 1990–1998	—	No Min.	_____	_____
• 26	Cover Album (20 Three-pocket Pages)	—	No Min.	_____	_____

Expression of Thanks

One of the items that the Club received as a donation from the family of Tom R. Bleeker, a former member of the Lincoln Stamp Club, was a copy in pristine condition of *Poststempel Catalogus Nederlands-Indië 1864–1942* by P. Storm van Leeuwen.

The Club, at its June business meeting, voted

unanimously to donate the book, in memory of Tom R. Bleeker, to the American Philatelic Research Library.

Tara Murray, Director of Information Services and Librarian, wrote to the Club, saying:

“Thank you for your donation ... to the APRL ... Acknowledgement of your donation will appear

in *The Philatelic Literature Review*. We appreciate your generosity and continued support of the APRL.”

In some e-mail correspondence leading up to the donation, she noted that the only other copy held by the consortium of philatelic libraries in which the APRL participates was in London, England. So this donation

will be particularly helpful.

The Club is grateful for the generosity of Tom R. Bleeker’s family, especially Kathy Willey, and is appreciative of the APRL’s service to make philatelic literature available to the wider community through its many services.

On the Web:

www.stamplibrary.org

**LINPEX 2013
Members' Exhibit Entry Form**

LINPEX 2013: Prospectus for Member-Exhibitors

Feb. 23-24, 2013 • GuestHouse Inn, Suites, and Conference Center, Lincoln, Neb.

This space reserved for use by the Exhibits Committee.

EXHIBIT NUMBER _____ FRAMES _____ to _____
 MOUNTED BY _____
 RETURNED BY _____ RETURN DATE _____

EXHIBITOR'S NAME _____
 EXHIBIT TITLE _____

BRIEF DESCRIPTION _____

Do you wish your name to appear in the program? Yes _____ No _____
 Are you a junior exhibitor? Yes _____ No _____ If yes, state your age. _____

This exhibit consists of _____ pages and will require _____ frames (16 pages per frame).

<p>Return Instructions</p> <p>Will pick up personally _____</p> <p>Send by Express Mail _____</p> <p>Send by Priority Mail _____</p> <p>Insure for \$ _____</p> <p>Mailing address _____</p> <p>_____</p> <p>_____</p>	<p>Postage</p> <p>Exhibit Entry Fee \$0.00</p> <p>Return Postage with insurance \$ _____</p> <p>Total Enclosed \$ _____</p> <p>Make check payable to: Lincoln Stamp Club and place LINPEX 2013 in the memo field. Mail entry form and check to: David M. Frye 5600 SW 80th Court Denton, NE 68339-3332.</p>
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My checkmark indicates I have read the prospectus and agree to all of the rules and provisions.

Date _____ Signature _____ E-mail _____

LINPEX 2013 offers members of the Lincoln Stamp Club the opportunity to exhibit, free of charge, in a non-competitive environment. Each entry must be the bona fide property of the exhibitor.

An exhibitor may enter more than one exhibit, provided a separate entry form is submitted for each entry. Photocopies of the entry form are acceptable. The form and prospectus are posted at www.lincolnstampclub.org/linpex. The maximum number of frames per exhibit, without receiving permission from the Exhibits Committee, is two (2). If your exhibit will require more than two frames, contact David Frye, Exhibits Coordinator, to inquire about a waiver of the limit on exhibit size. You can reach him at questions@lincolnstampclub.org or 402.797.7207.

Each frame will hold sixteen (16) 8½" x 11" pages without overlap. Enclose each page in a transparent sheet protector. Number pages progressively on the back of each page. You may use of oversized pages, such as 11" x 17" pages, but the Exhibits Coordinator must approve their use.

The entry fees for LINPEX 2013 for our members'-only exhibition are set at \$0.00. If you ship your exhibit, you will need to pay postage and insurance for each shipment.

You may mail or give entry forms and postage/insurance payments to the Exhibits Coordinator. Entry forms and payments must be received by Thursday, Jan. 31, 2013. It is helpful to keep a copy for yourself.

Mail Exhibits to:
 LINPEX 2013
 Attn: David Frye
 P.O. Box 57434
 Lincoln, NE 68505-7434.

Exhibits sent by United States Postal Service should be mailed to arrive Feb. 18-20, 2013.

The Exhibits Committee will accept personally delivered exhibits at GuestHouse Inn, Suites, and Conference Center between 6:00 p.m. and 7:00 p.m. on Friday, Feb. 22, 2013. You may pick up your exhibits after the exhibit floor is cleared of all visitors following the conclusion of LINPEX 2013.

Any exhibitor who does not pick up his or her exhibit in person (or have his or her agent do so) must include prepayment for the return of the entry. Provide instructions for return on the entry form. Please note that the Lincoln Stamp Club can neither accept nor return exhibits sent by United Parcel Service, FedEx, or any shipping service other than the USPS.

Exhibit owners must provide their own insurance. All reasonable care will be taken to assure the safety of exhibits. No responsibility for any loss or damage, however, may be attached to the LINPEX 2013 Planning Committee, the Lincoln Stamp Club, or GuestHouse Inn, Suites, and Conference Center, including officers, members, or employees.

More experienced Club members will be available to offer suggestions to members for refining their exhibits, so that if you desire to move on to competitive exhibiting, this event will provide guidance.

Please direct questions to David Frye, Exhibits Coordinator, at questions@lincolnstampclub.org or 402.797.7207.

USPS RELEASES: AUGUST–OCTOBER 2012

Aug. 16: *Flags of Our Nation* (Texas—Wyoming, U.S.); ten forever (45¢) comm., coil of 50, Sacramento, CA.

Aug. 17: *Edgar Rice Burroughs*; one forever (45¢) comm., pane of 20, Tarzana, CA.

Aug. 18: *War of 1812*; one forever (45¢) comm., pane of 20, Boston, MA.

Sept. ?: *Purple Heart*; one forever (45¢) defin., pane of 20, FDC TBA.

Sept. 11: *O. Henry*; one forever (45¢) comm., Literary Arts, pane of

20, Greensboro, NC.

Oct. 1: *Earthscapes*; fifteen forever (45¢) comm., pane of 15, Washington, D.C.

Oct. ?: *Christmas Holy Family*; single special forever (45¢), double-sided pane of 20 (convertible booklet), Location TBA.

Oct. ?: *Santa and Sleigh*; four special forever (45¢), double-sided pane of 20 (convertible booklet), New York, NY.

On the Web:
www.beyondtheperf.com.

WANTED

Items for Monthly Exchanges

If you would like to include items in the monthly exchanges, send your descriptions and prices to questions@lincolnstampclub.org by **August 25 for the September 6 Exchange**.

More significant items, which might require members to research ahead of time, should be sent by **August 25 for the October 4 Exchange**.

Forms for your items are available online:

- www.lincolnstampclub.org/downloads/SmallExchangeSheets.pdf
- www.lincolnstampclub.org/downloads/ExchangeSheet.pdf

Meetings: Business, Exchange, Grasping “Junk Mail” Rates

The Club meets at a central location:

St. Paul United Methodist Church
1144 M St., Lincoln, Neb.

Go south on 11th Street, then turn left into the church’s parking garage between N and M Streets. Take the elevator to the *main* floor. Street parking is available too.

- **Business Meeting & Exchange**
Thurs., Aug. 2, 2012, 7–9 p.m.

See p. 2 for Exchange Items.

- **Program:** *Making Sense of “Junk Mail” Rates*, by David Frye
Thurs., Aug. 16, 2012, 7–9 p.m.
- **Business Meeting & Exchange**
Thurs., Sept. 6, 2012, 7–9 p.m.
- **Program:** *Watermarking and Tagging*, coordinated by Ken Pruess
Thurs., Sept. 20, 2012, 7–9 p.m.

Bring any equipment you have and stamps to examine.

- **Looking Ahead:** October 4, 18; November 1, 15; December 6, 20.

Omaha Stamp Show

The show, September 8–9, will feature sixteen dealers and 125 frames of exhibits. Watch for details.



LINCOLN NE 68505-7434
PO BOX 57434
LINCOLN STAMP CLUB